

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 10/11/2023
Meeting Date: 10/23/2023
Submitted By: Ralph McBroom
Department: Purchasing
Signature of Elected Official/Department Head:

Court Decision: <small>This section to be completed by County Judge's Office</small>
COMMISSIONERS COURT OCT 23 2023 Approved

Description:

Consider and approve award of RFP 2023-342 for Transportation of Human Remains for Johnson County to Rosser Funeral Home for a one year contract with 4 renewal periods.

(May attach additional sheets if necessary)

Person to Present: Ralph McBroom

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor
 Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**



RFP 2023-342 Transportation of Human Remains

Scoring Summary

Active Submissions

Supplier	Total / 100 pts	Capability to Provide Services / 25 pts	Expertise of Staff / 20 pts	Backd and Prior Experience / 15 pts	Cost / 30 pts	References / 5 pts	Financial Stability / 5 pts
Rosser Funeral Home	95	25	20	15	30	5	0